

**STATE OF SOUTH CAROLINA**  
**BERKELEY COUNTY BOARD OF CANVASSERS**  
**STATEMENTS AND RETURNS OF VOTES**  
**FOR**  
**REPUBLICAN PRIMARY RUNOFF**

**ELECTION DATE: JUNE 24, 2014**

We the County Board of Canvassers certify that all proper procedures for canvassing votes in this election have been followed, and we have received written confirmation from election commission staff of the same; and upon such confirmation and any further review of our own, we certify the following results of this election are correct in all respects.

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_____	_____

**Certification Date:** June 26, 2014

**STATE OF SOUTH CAROLINA**  
**BERKELEY COUNTY BOARD OF CANVASSERS**  
**STATEMENTS AND RETURNS OF VOTES**  
**FOR**  
**DEMOCRATIC PRIMARY RUNOFF**

**ELECTION DATE: JUNE 24, 2014**

We the County Board of Canvassers certify that all proper procedures for canvassing votes in this election have been followed, and we have received written confirmation from election commission staff of the same; and upon such confirmation and any further review of our own, we certify the following results of this election are correct in all respects.

*Dual M. Smith*

*D. H. ...*

*D. Rose*

*Frances Taylor*

*Jane ...*

*Judy Moody*

*John D. ...*

**Certification Date: June 26, 2014**

	TOTAL VOTES	%	Optical Scan	iVotronic	Flash Data
PRECINCTS COUNTED (OF 66) . . . . .	66	100.00			
REGISTERED VOTERS - TOTAL . . . . .	0				
BALLOTS CAST - TOTAL . . . . .	10,376		579	9,797	0
BALLOTS CAST - DEMOCRATIC . . . . .	635	6.12	63	572	0
BALLOTS CAST - REPUBLICAN . . . . .	9,741	93.88	516	9,225	0

TOTAL VOTES      %      Optical Scan      iVotronic      Flash Data

State Superintendent of Education

Vote for 1

Sheila C Gallagher . . . . .	256	40.89	35	221	0
Tom Thompson . . . . .	370	59.11	28	342	0
Total . . . . .	626		63	563	0

	TOTAL VOTES	%	Optical Scan	iVotronic	Flash Data
<b>Lieutenant Governor</b>					
Vote for 1					
Mike Campbell . . . . .	3,227	34.33	157	3,070	0
Henry McMaster. . . . .	6,174	65.67	335	5,839	0
Total . . . . .	9,401		492	8,909	0
<b>State Superintendent of Education</b>					
Vote for 1					
Sally Atwater . . . . .	4,150	44.95	245	3,905	0
Molly Mitchell Spearman. . . . .	5,083	55.05	236	4,847	0
Total . . . . .	9,233		481	8,752	0
<b>County Supervisor</b>					
Vote for 1					
Dan Davis . . . . .	4,241	43.82	238	4,003	0
William W Bill Peagler . . . . .	5,438	56.18	273	5,165	0
Total . . . . .	9,679		511	9,168	0
<b>County Council District 6</b>					
Vote for 1					
James Law . . . . .	1,480	48.94	67	1,413	0
Jack H SchurIknight . . . . .	1,544	51.06	84	1,460	0
Total . . . . .	3,024		151	2,873	0